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**DECLARATION FOR UTILITY OR** 

DESIGN

60,130-1843;03MRA0304

John L. Bennett

numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

PTO/SB/01 (10-00)

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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Attorney Docket Number

First Named Inventor

| PATENT APPLICATION<br>(37 CFR 1.63)  |   | c                                | COMPLETE IF KNOWN                  |                       |                   |  |
|--|---|----------------------------------|------------------------------------|-----------------------|-------------------|--|
|  |   | Application Nu                   | ımber                              |                       |                   |  |
| Submitted OR Subm  | Declaration<br>Submitted after Initial<br>Filing (surcharge | Filing Date                      | Herewit                            | h                     |                   |  |
|  |   | al Group Art Unit                |                                    |                       |                   |  |
| Filing   | 37 CFR 1.16 (e))<br>equired)                                | Examiner Nam                     | пе                                 |                       |                   |  |
| As a below named inventor, I hereby declare that:  |   |                                  |                                    |                       |                   |  |
| My residence, mailing address, and o   | citizenship are as stat                                     | ed below next to my na           | ame.                               |                       |                   |  |
| I believe I am the original, first and so<br>names are listed below) of the subject<br>AXLE ASSEMBLY WITH PAI  | ct matter which is clai                                     | med and for which a pa           | atent is sought on t               |                       |                   |  |
| AXLE ASSEMBLI WITH FAI   | XALLEL MOONT.   | ED ELECTRIC MO                   | TORS                               |                       |                   |  |
|  | (T  | itle of the Invention)           |                                    |                       |                   |  |
| the specification of which  is attached hereto   |   |                                  |                                    |                       |                   |  |
| OR   |   | as United S                      | States Application                 | Number or PCT Ir      | nternational      |  |
| ☐ was filed on (MM/DD/YYYY)  |   |                                  |                                    | (if a                 | applicable).      |  |
| Application Number   | and was a   | mended on (MM/DD/Y)              | M) [                               |                       |                   |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.   |   |                                  |                                    |                       |                   |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.  |   |                                  |                                    |                       |                   |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or any PCT international application having a filing date before that of the application on which priority is claimed. |   |                                  |                                    |                       |                   |  |
| Prior Foreign Application<br>Number(s)   | Country   | Foreign Filing Date (MM/DD/YYYY) | Priority<br>Not Claimed            | Certified Copy<br>YES | y Attached?<br>NO |  |
|  |   |                                  |                                    |                       |                   |  |
|  |   |                                  |                                    | 100                   |                   |  |
| ☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:  |   |                                  |                                    |                       |                   |  |
| I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.  |   |                                  |                                    |                       |                   |  |
| Application Number(s) Filing Date (MM/DD/YYYY)   |   | e (MM/DD/YYYY)                   | Additional provisional application |                       |                   |  |

[Page 1 of 2]
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## **DECLARATION** — Utility or Design Patent Application

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| Address 400 W. Maple Road   |                    |           |                           |                               |                  |                               |
| Suite 350   |                    |           |                           |                               |                  |                               |
| Birmingham<br>city  |                    |           |                           | State ]                       | Michigan         | 48009<br>ZIP                  |
| United States   |                    | Telephone | (248)                     | 988-83                        | 360              | (248) 988-8363<br>Fax         |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                    |           |                           |                               |                  |                               |
| NAME OF SOLE OR FIRST INV   | ENTOR:             |           |                           | A petiti                      | on has been file | ed for this unsigned inventor |
| Given Name John L.  (first and middle in any)  Family Name BENNETT or Surname   |                    |           | r                         |                               |                  |                               |
| Inventor's Signature Date 7/28/03   |                    |           |                           |                               |                  |                               |
| Residence: Cry Fraser   |                    |           | State MI                  |                               | US<br>Country    | US<br>Citizenship             |
| Mailing Address 15528 White Oak   |                    |           |                           |                               |                  |                               |
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| NAME OF SECOND INVENTOR:  |                    |           | on has been fil           | ed for this unsigned inventor |                  |                               |
| Given Name<br>(first and middle [if any])   |                    |           | Family Name<br>or Surname |                               |                  |                               |
| Inventor's<br>Signature   |                    |           |                           |                               | Date             |                               |
| Residence: City   |                    |           | State                     | -                             | Country          | Citizenship                   |
| Malling Address   |                    |           |                           |                               |                  |                               |
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| City  | State              |           |                           | ZIP                           |                  | Country                       |
| Additional inventors are being named on thesupplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.   |                    |           |                           |                               |                  |                               |

PTO/SB/02C (3-97)

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## **DECLARATION**

## **REGISTERED PRACTITIONER INFORMATION** (Supplemental Sheet)

| Name                  | Registration<br>Number | Name | Registration<br>Number |
|-----------------------|------------------------|------|------------------------|
| M. Lee Murrah         | 27,460                 |      |                        |
| Pete N. Kiousis       | 41,117                 |      |                        |
| Theodore W. Olds      | 33,080                 |      |                        |
| John E. Carlson       | 37,794                 |      |                        |
| David J. Gaskey       | 37,139                 |      |                        |
| Kerrie A. Laba        | 42,777                 |      |                        |
| William S. Gottschalk | 44,130                 |      |                        |
| David L. Wisz         | 46,350                 |      |                        |
| Karin H. Butchko      | 45,864                 |      |                        |
| John M. Siragusa      | 46,174                 |      |                        |
| Anthony P. Cho        | 47,209                 |      |                        |
| Anna M. Shih          | 36,372                 |      |                        |
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